

**ALEXANDER ROBINSON**  
**ELEMENTARY**

**PARENT ADVISORY**  
**COUNCIL**

**Thursday, October 17, 2024**

**7pm**





Alexander Robinson  
Parent Advisory Council

Éy swáyel (eh sway-el)  
- Good day



THE WORK OF OUR PAC TAKES PLACE ON THE SHARED TRADITIONAL AND UNCEDED TERRITORY OF THE **sq'əcīy' təməx<sup>w</sup>** (Katzie) and **qw'a:nłəñ'** (Kwantlen) FIRST NATIONS

WE RECOGNIZE ALL OUR OTHER FIRST NATIONS, CHARTER METIS, INUIT STUDENTS AND THEIR FAMILIES WHO ARE ALSO IN OUR SCHOOL COMMUNITIES

WE ARE COMMITTED TO THE ONGOING PROCESS OF RECONCILIATION

Indian Residential Schools and Reconciliation Resources

*FNESC*

Why do we acknowledge territory?

*SD42 Aboriginal Education*

Transformative Territory Acknowledgements

*Len Pierre Consulting*





# AGENDA

## Welcome INTRODUCTIONS & CALL TO ORDER

- Territory Acknowledgement
- Approval of Agenda

## REPORTS

- Principal's Report
- Minutes Committee Report
- Treasurer's Report
- DPAC Report

## OLD BUSINESS

- Welcome Back BBQ
- Halloween Dance
- Garbage Can update
- Bannock Cooking Day
- School Growth Plan
- Fundraising
- Hot Lunches
- Breakfast Club

## NEW BUSINESS

- News from the Library
- X-Country Runs
- Families in need Hot Lunches
- Special Persons Day
- ARE Clubs
- Teacher Wish List

## PAC VOICE

- Questions/Concerns

## ADJOURNMENT

**Next Meeting Tuesday My 9th, 2023 on Zoom  
Meet and Greet at 6:45pm, meeting at 7pm**

**ALL Parents/Guardians Welcome and encouraged to attend!**



# Adoption of the Agenda



Motion: THAT the Agenda be adopted as presented/amended

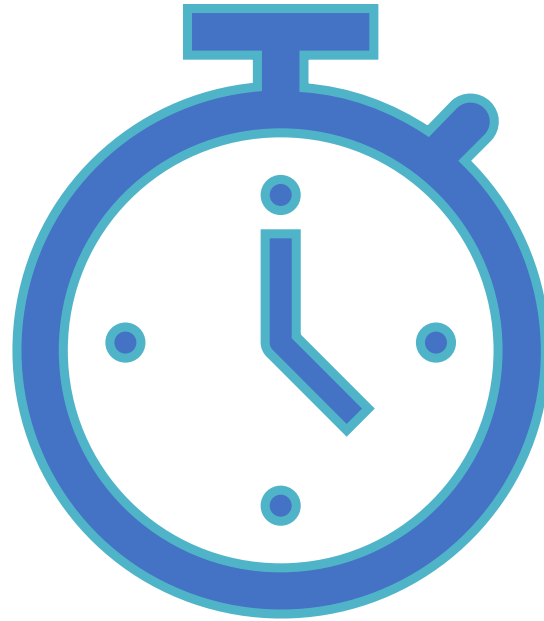
**Mover**

**Secunder**

**DISCUSSION**



**CARRIED**



**ARE  
PAC**

# MINUTES COMMITTEE REPORT



# Adoption of the Report



Motion: THAT the Minutes Committee Report be adopted as presented

**Mover**

**Secunder**

**DISCUSSION**





**CARRIED**



ALEXANDER ROBINSON  
**DRAGONS**

## Introductions:

Chair - Chris Schultz-Lorentzen

Vice Chair – Graham Jones

Treasurer – Michelle Schultz-Lorentzen

Secretary – Shannon Lowry

DPAC Rep - VACANT

**PRINCIPAL'S REPORT**

**RAMIN MEHRASSA**

**VP: CHRISTINA CRUMP**





# TREASURER'S REPORT

# Treasurer's Report - Currently

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- General Account: \$28,619.85
- Gaming Account: \$25,204.19

-As of October 17th, 2024

- Does not account for already approved projects not yet paid for



[DPAC AGENDA from Sept 26, 2024](#)

[Jeannie Harnett Presentation on Feeding Futures](#)

[Superintendent's Report including Relief Teachers](#)

**Next DPAC Meeting - Thursday,  
October 24, 2024  
7pm on [Zoom](#)**

**DPAC REP REPORT**



- Welcome Back BBQ
- Halloween Dance
- Garbage Can update
- Bannock Cooking Day
- School Growth Plan
- Fundraising
- Hot Lunches
- Breakfast Club

**OLD  
BUSINESS**

# Volunteer Form

- Halloween Dance signup
- Hot Lunch Days signup
- Breakfast Club signup



[News From the Library](#)

[Library Book Care Poster](#)

**Primary X-Country Run**

**Intermediate X-Country Run (Grades 4-7)**

**Thursday, October 24, 3pm at Alouette Lake, South Beach**

[Participation Form](#)

**New Business**



# Families In Need Hot Lunch Funds

**New Business**





# Motion for Families in Need Hot Lunches

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Motion: THAT the PAC fund up to \$1000 per month in PAC Hot Lunches for Food Security

**Mover**

**Secunder**

**DISCUSSION**



**CARRIED**

Special Persons Day

**New Business**





# Motion to fund Special Persons Day

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Motion: THAT the PAC fund up to \$450 for the 2024/2025 Special Persons Day

**Mover**

**Secunder**

**DISCUSSION**



**CARRIED**

# ARE Clubs and Extra Curricular Activities

**New Business**







# Motion to fund School Clubs



Motion: THAT the PAC fund up to \$50 per registered school club or extracurricular activity, up to \$750 (15 clubs) from the Gaming Grant

**Mover**

**Seconder**

**DISCUSSION**



**CARRIED**

## Funds for Staff Wish List (\$10,000)

**New Business**





# Motion to fund Staff Wish List



Motion: THAT the PAC fund up to \$10,000 towards a Staff Wish List

**Mover**

**Seconder**

**DISCUSSION**

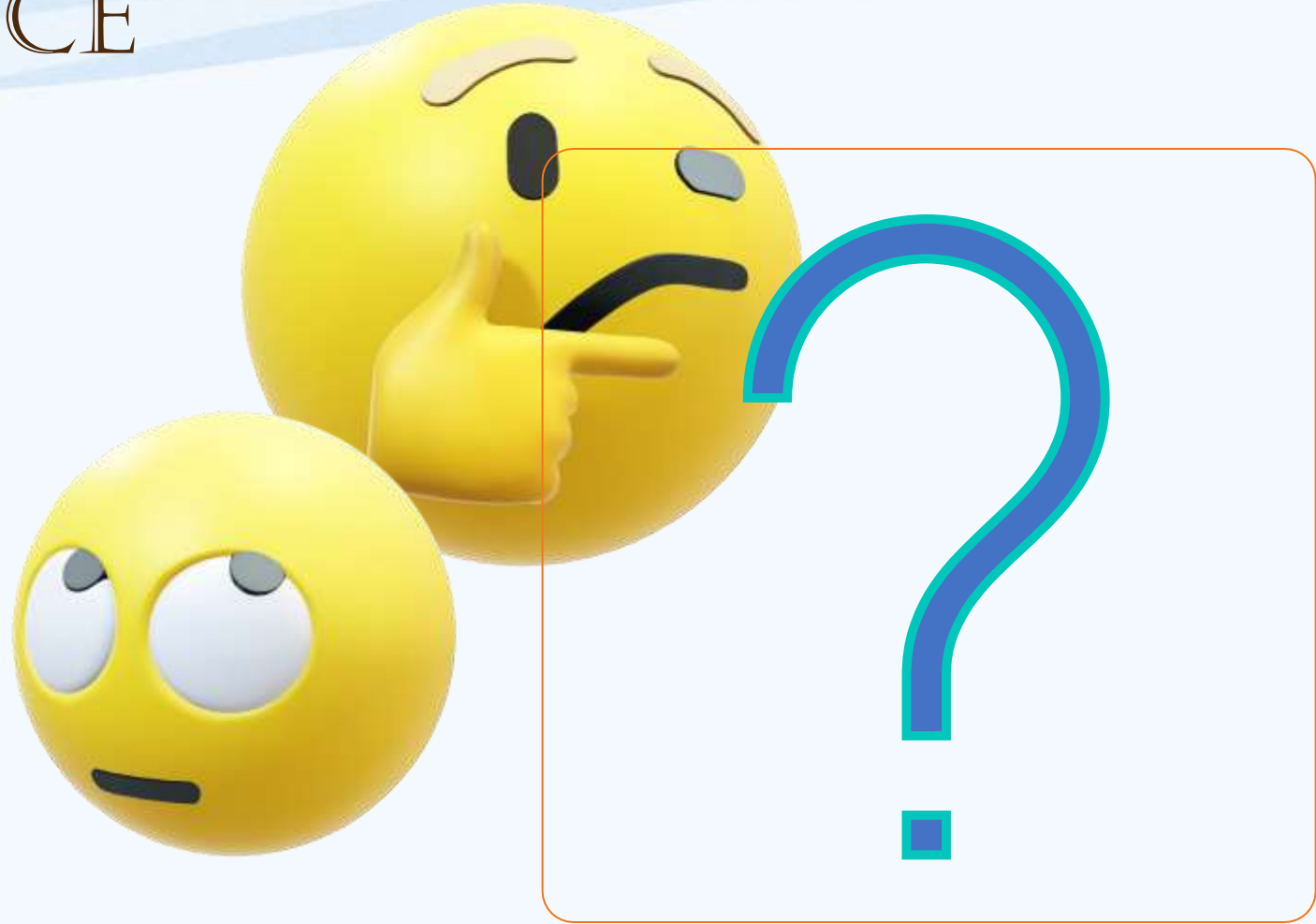


**CARRIED**

# PARENT VOICE

## QUESTIONS

ALEXANDER ROBINSON  
**DRAGONS**



FYI

ARE PAC Presentation for  
Staff 2024



# Motion to Adjourn



Motion: THAT the meeting be adjourned

**Mover**

**Secunder**

**DISCUSSION**





**CARRIED**

**Go Dragons!**

**Adjournment! – Next Meeting:**

**Tuesday, November 5, – 7pm  
tentatively scheduled in person**

**hay ce:p q'ə (thank you all)**