

In attendance - Beth E, Charles C, Tanya D, Robert S, Corinne H, Kerri F, Nicole M, Leslie M, Christina S, Katie B, Alicia T, Melanie T, Melissa, Sarbjeet, Karissa, Melissa S, Christina H, Ashley B, SD 42 DPAC (Trish, Chris S)

**Albion Elementary School
September Meeting
Monday November 18th, 2024
7:00 pm - Zoom Meeting**

1. Call to order, welcome introductions/attendance, etiquette and housekeeping
2. First Nations Territory Acknowledgement
3. Approval of agenda for November 18th meeting
Moved by- Leslie M
Seconded by- Christina S
CARRIED
4. Approval of previous minutes from October 21st Meeting
Moved by- Beth E
Seconded by- Nicole M
CARRIED
5. Reports:
 - a. Principal
 - i. Dec 5-6 - 3 way conferences
 - ii. Primary musical concert led by Mr Jung and talent show in Dec
 1. Raffle off 4 front row seats - gaming license required or auction off to raise money
 - iii. In the local paper for Diwali celebrations, Remembrance Day and Scare Hunger
 - iv. Boys and Girls teams in volleyball finals next wednesday at Garibaldi Secondary School
 - v. Curling this week set up in gym (Div 1-11)
 - b. Chair
 - i. Facebook post on neighborhood group bringing up issue. Much better to speak with people directly
 - ii. Exec open to conversation with questions and concerns
 - iii. Reiterating that every parent is a voting member of the PAC. Open to suggestions at meetings to be voted on at meetings
 - iv. https://www.bclaws.gov.bc.ca/civix/document/id/complete/statreg/96412_06#section74.01
 - c. Treasurer
 - i. Operating: \$19841.51
 - ii. Gaming: \$20179.03
 - d. DPAC
 - i. Superintendent spoke on water testing in the school - only 1/3 taps with potable water tested will be marked with signage
 - ii. Education for students for what signs means
 - iii. Pascale Shaw gave report - BCSTA AGM
 - iv. MRTA - communication regarding safety in schools regarding violent outburst
 - v. Canadian membership for French - doing a membership drive
 - vi. Greg Moore Youth centre - Oct 29, Holiday dinner at Greg Moore Youth Centre
 - vii. See link for DPAC meeting power point for further details
 - e. Committees:
 - i. Fundraising
 1. Purdys & Growing Smiles
 - a. Purdy's until Nov 23
 - b. Growing Smiles Nov 26 - pick up Dec 11

2. Me & Eds
 - a. Pizza for PAC Dec 5th
 - b. 25% from total cost of meal given back to PAC
3. Kiwanis Club Fundraiser
 - a. Not enough volunteers for event so did not move forward with participation
4. Market
 - a. Profit \$3024
- ii. Hot lunch
 1. Panago - received \$120 worth of donations, PAC covered \$37.50 for subsidy students
 - a. Some months donations are low, if not enough funds will work with Tanya and Kellie to find a cost effective alternative for subsidy student to receive hot lunch
 2. Red Robin
 - a. Friday Nov 29
 - b. Orders deadline this thurs
 3. Boston Pizza
 - a. Dec
- iii. Events
 1. Hot dog day - canceled
 - a. Not enough hot dogs to cover entire school
 - b. Hot dogs donated to Kellie for food security program at school
 2. Movie Nights
 - a. Nightmare Before Christmas
 - b. Slightly less attendance
 - c. Next one: Dec 13 - Newest version of Grinch
 - i. Complimentary hot chocolate
 - ii. Pre-orders for concession - pizza, on Munch a Lunch
 - iii. Alicia T - can donate candy canes for end of the night
 3. Fun Friday
 - a. Perhaps defer for Dec
 - b. Pole on PAC facebook page
 4. Family Skate
 - a. Dec 23 - 90 ppl on ice at times limit
 - b. Complimentary tickets on Munch A Lunch later this week, will be posted on facebook page when up
 - c. Waitlist will be formed after
 5. Family Dance
 - a. Feb 21
 - b. Diana to DJ again this year
 - c. Theme ideas: Country Western, 80s/90s or Decades Theme
 - d. Ask the students for suggestions - Tanya to followup with vote with students and staff
 - e. Closer to date will needs volunteers. Post will go up asking for help on Facebook PAC page
6. Old Business
 - a. Fridge/Freezer
 - i. Electrician in, separate circuit required for new freezer
 - ii. Tanya to f/u if wiring has been completed
 - b. Bingo
 - i. Beth and Charles to f/u w/ Amanda Cawker and Allison Reamsbottom to organize a date
 - ii. Sometime in new year

- iii. Will consult w/ Yennadon to assist, may be able to lend/rent equipment
 - iv. Christina S - has serving it right and to assist with planning committee
 - c. Body Science
 - i. Prepared for parents to come Wednesday night - only one family signed up
 - ii. Cost \$300
 - d. Nature Park
 - i. Some discussion re to security cameras in nature park
 - ii. If security cameras are put up - any information collected by security camera on school property must be stored on secure server
 - iii. No power running back to nature park currently
 - iv. Administration does not have the time to review camera footage
 - v. School district does not have the budget to fund a security camera in the nature park
 - 1. If making too much noise about it, it is not school property and therefore district can shut gate to nature park and mark it not to be used.
 - vi. Lights - advised that with it lit, will encourage more people to gather at night, lights will likely be vandalize
 - vii. <https://www.sd42.ca/assets/media/5705.1-Procedure-Video-Surveillance.pdf>
 - viii. Rob spends every morning picking up garbage prior to school to ensure the students are safe
 - ix. Vandalism remains an ongoing problem at every school
 - x. If unsafe, the nature park is closed to students until able to be cleaned up
 - xi. Tanya has asked that district do early morning checks at back of property (nature park and undercover area)
7. New Business
- a. Pancake Breakfast
 - i. Supplies already purchase/donated
 - ii. Brandie and Alyssa re grills
 - iii. Jan 10
 - b. PAC record keeping
 - i. Re minutes - time frame in bylaws. Minutes taken, reviewed by execs, reviewed by admin and then uploaded to website
 - ii. Sometimes time frame not always met
 - iii. Working on other areas that minutes can be posted but must be secure for privacy
 - iv. Posted minutes considered draft until passed at next meeting
 - c. Appeals process
 - i. When parents are not happy with anything occurring within the school. Appeals process on the school district website under "Parents" tab
 - ii. Link in comments on zoom and on PAC facebook page
 - iii. <https://www.sd42.ca/raising-concerns/>
 - iv. <https://www.sd42.ca/assets/media/Board-of-Education-Appeal-Policy-and-Procedures-Bylaw-2021.pdf>
 - v. <https://www2.gov.bc.ca/assets/gov/education/administration/legislation-policy/legislation/studentappeals/appeals-guidelines.pdf>
8. Round Table
- a. Question re running club - to start back up in spring
9. Set Next Meeting
- a. January 13 2025
10. Adjourn

