# Albion Elementary School PAC Meeting <br> Tuesday, Feb 21st, 2023 <br> 6:30 pm 

1. Call to order \& welcome introductions/attendance

- 6:39pm

2. First Nations Territory Acknowledgement
3. Approval of agenda for February 21st 2023 meeting

## Moved by - Charles <br> Seconded by - Caroline <br> CARRIED

4. Approval of previous minutes from January 25th 2023 meeting

Moved by- Beth
Seconded by- Shiva
CARRIED
5. Reports:
a. Principal
i. Conferences next week Mar 2, 3
ii. Pro-D - Indigenous resource, literacy resources, recognizing EAs
iii. Projections for next year due Monday Feb 27 for 2023/2024
iv. Concerns re lot between school and townhouses, email concerning activity in evenings and weekends (advised to contact police department) and will be forwards to district
v. Spring break March
vi. Body science - part of the curriculum

1. Parent session on zoom April 52023
2. In person kid sessions April 12-14
vii. Bulk ordering for school supplies for Sept 2023
3. Fees due Sept
4. Comes pre-packaged per class
b. Treasurer
i. Gaming - \$10133.39
ii. Community - $\$ 9897$ (projector, bike workshop, body science, movie night, pancake breakfast outstanding)
iii. Gaming funds must be used 36 months from date of issue
5. Eligible to use for beautification of common areas
c. DPAC
i. - DPAC rep (Derek) stepping down
d. Committees:
i. Fundraising

- Raffle - Family Pass for Meadows Farm
- ? Music productions in April
- Family Photos
- Kerri to update
- West Coast Seeds
- Close Feb 24th
- Purdys
- Closes Mar 20
- Coffee sale
- $\quad$| - |
| :--- | $8_{5}$ profit
- Sold in April, delivery May 8
ii. Fun Committee

1. Upcoming hot lunch days: BP March 10
2. 2 Hotlunches in April - 14th RR, 28th White Spot
3. Events
a. Feb Movie Night
i. Trying mini donuts, Leis
ii. Concession pre-orders on munch a lunch
b. Paint Night
i. May 92023
ii. 40 attendees, adults only
iii. Cost $\$ 45 /$ person
iv. ? 50/50 raffle + concession
c. Read-a-thon/book sale
i. ? for April 14 for book sale and read-a-thon to start after
ii. Beth to $f / u$ with Mrs Hughes to work out the details
d. Muffins for Mom/Donuts for Dad
i. Friday before Mother's Day (May 12)/Father's Day(June 16th) in the morning \& 7:30-8:30
4. Old Business
a. Playground
i. On hold
ii. Some areas of primary playground showing wear (ladders)
iii. ? get a rep to meeting with someone from district and PAC rep to determine cost and what is available
iv. Sub-committee required
b. Sensory Pathway
i. Working with district OT
ii. Allowed to use physical literacy presenter decals
iii. Use of outside stencils for sensory pathway outside
iv. Barry Henderson to f/u
c. Funding Requests
i. Mrs. Hughes BookShelf
5. Read-a-thon funds to go towards
ii. Courtyard Upgrades
6. Bulbs donated from Amsterdam Greenhouse
7. Researching drought resistant tree
8. Mr Thompson's class to assist with building birdhouses/feeder
9. Needs to create list and price out line items to determine budget
iii. Funding for 10 ipads
10. On hold dt upcoming technology becoming obsolete
11. Greater concerns re technology at end of life expectancy (projectors, Dell Laptop Carts)
12. Shiva to f/u if can use gaming funds for technology
iv. Long jump pit
13. Tanya to f/u with new location/cost with district
v. Two missing basketball hoops
14. Tanya to f/u with cost
15. New Business
a. Request from Mrs Matlock
i. Volleyball post padding $\$ 770$
ii. Primary badminton racquet $\$ 67$
iii. Rubber balls $\$ 58$
iv. Rubber balls $\$ 71$
v. Dogeballs $\$ 242$
vi. Volleyballs \$215
vii. Basket balls $\$ 165$
viii. Total $\$ 820.56$ (without post padding)
ix. Move - Charles, Second - Beth
16. Voted - passed $\$ 1000$
17. Adjourned 8:08pm

Next meeting Tuesday April 4th @6:30pm.

